

# THE BUILDING OUR FUTURE SCHOLARSHIP FUND, INC.

## SCHOLARSHIP APPLICATION - **COLLEGIATE VERSION**

Mission: The Building Our Future Scholarship will help develop the future talent of the construction industry by providing financial assistance to worthy candidates pursuing a post secondary education in construction. **If you are an apprentice in a construction trade seeking assistance for schooling, please use the apprentice version of the application.**

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### ELIGIBILITY

Open to any student who meets one (or more) of the following criteria:

- Accepted into or currently enrolled in a baccalaureate degree program in construction
- Enrolled in a formal construction training program from a licensed provider
- Registered in a state or federally approved apprenticeship program in the construction industry

At the discretion of the Board of Building Our Future Scholarship Fund, students pursuing other fields of post-secondary education related to construction may also be eligible.

Applicants should have at least one full year remaining in school subsequent to the scholarship application deadline.

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### EVALUATION CRITERIA

Scholarships are awarded on the basis of financial need, academic performance, extra-curricular activities, and employment experience. Preference is given to applicants from Massachusetts.

Applications are **due May 26, 2023** and will be reviewed by the Scholarship Committee of the Building Our Future Scholarship Fund, Inc. Decisions of the Scholarship Committee are final. .

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### AWARD

Each non-renewable award will range from \$500.00 to \$2,500.00

Scholarship funds will be forwarded directly to the school upon verification of acceptance or matriculation for the next school term and any other information as requested by the scholarship committee.

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### DEADLINE

**The completed application and supporting documents (advisor/guidance counselor evaluation and reference letter) must be received in the ABC MA Chapter Offices by May 26, 2023.** Applications received after this deadline, or that are incomplete, will not receive consideration.

Application and supporting material should be emailed to Greg Beeman at greg@abcma.org or mailed to:

Greg Beeman  
The Building Our Future Scholarship Fund  
c/o ABC MA Chapter  
100 Unicorn Park Drive, Suite 1  
Woburn, MA 01801

**Applications must be typed or completed in ink. Legibility will be considered.**

A. PERSONAL

1. Name \_\_\_\_\_  
Last First Middle
2. Mailing Address \_\_\_\_\_
3. Phone Number \_\_\_\_\_  
Primary Other
4. Email \_\_\_\_\_
5. Date of Birth \_\_\_\_\_
6. Marital Status \_\_\_\_\_
7. Number of dependents other than spouse \_\_\_\_\_
8. Parents or legal guardian(s): \_\_\_\_\_ Relationship \_\_\_\_\_
9. Address of parents/legal guardian \_\_\_\_\_
10. Occupation of parents/legal guardian \_\_\_\_\_
11. Total Annual Income of parents/legal guardian \_\_\_\_\_
12. What percentage of education and living expenses do you provide? \_\_\_\_\_%
13. Number of brothers and sisters currently enrolled in college \_\_\_\_\_

B. ACADEMIC

1. List in chronological order all high schools, vocational schools, colleges and universities you have attended or are currently attending, together with course pursued. List most recent first.

<u>High School/Vocational School/College/University</u>	<u>Major/Course Pursued</u>	<u>Inclusive Dates</u>	<u>Anticipated Grad. Date</u>	<u>Degree</u>
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- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

2. AS OF THIS DATE indicate: (If now attending college)

- a. Total Number of hours required for a Baccalaureate/ Associates degree \_\_\_\_\_
- b. Total number of hours completed \_\_\_\_\_ Year Level \_\_\_\_\_
- c. Grade point average:

Overall _____	On a scale of	3	4	5	6	(Circle one)
Major _____	On a scale of	3	4	5	6	(Circle one)

3. In what program will you receive a degree? \_\_\_\_\_
4. ON A SEPARATE SHEET: provide a chronological history of your activities if not

continuously enrolled in a school since high school graduation. History should begin immediately after high school graduation until the present. Include month, year, and type of activity (work, internship, civic activities, volunteering, etc).

C. EXTRACURRICULAR

A. List high school and college extracurricular activities. (Indicate by HS or C). Indicate elective or appointed offices held.

a. Student organizations: \_\_\_\_\_  
\_\_\_\_\_

b. Community service: \_\_\_\_\_  
\_\_\_\_\_

c. Athletics: \_\_\_\_\_  
\_\_\_\_\_

d. Other: \_\_\_\_\_

B. Answer the following, using only the space provided.

What has been your most important extracurricular activity? What contribution did you make? What lessons did you learn that made you a stronger individual?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. EMPLOYMENT

Beginning with the most recent, list full-time, summer, and part-time employment, briefly explaining duties and responsibilities. If part-time, indicate number of hours per week. Use additional sheet with the same format, if necessary.

1. From (month/year) \_\_\_\_\_ To (month/year) \_\_\_\_\_  
Firm's name \_\_\_\_\_  
Type of business (construction, retail, etc.) \_\_\_\_\_  
Address \_\_\_\_\_  
Supervisor's name and position \_\_\_\_\_  
Your duties \_\_\_\_\_

2. From (month/year) \_\_\_\_\_ To (month/year) \_\_\_\_\_  
Firm's name \_\_\_\_\_

Type of business (construction, retail, etc.) \_\_\_\_\_  
 Address \_\_\_\_\_  
 Supervisor's name and position \_\_\_\_\_  
 Your duties \_\_\_\_\_

E. FINANCIAL INFORMATION

<u>INCOME</u>		<u>EXPENSE</u>	
Family	\$ _____	Tuition	\$ _____
Employment	\$ _____	Books	\$ _____
Other	\$ _____	Room & Board	\$ _____
Total Income	\$ _____	Total Expenditure	\$ _____

SHORT/OVER \$ \_\_\_\_\_

2. Write a brief narrative justifying your financial needs. Limit to fifty words or less.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

F. ADDITIONAL INFORMATION

1. If any members of your immediate family or household are presently (or were previously) employed in the construction industry give name(s), relationship, employer, and position held in the company.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Why are you interested in a career in the construction industry? If not, what related industry? What events led you to this decision? (If additional space is needed, you may add one (max.) additional page at end.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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**PLEASE NOTE: the following MUST be included: (1) the completed Academic Advisor's/Guidance Counselor's Evaluation form on the next page; and (2) one personal or professional reference letter.**

I agree that this application and supporting documents may be used for the purpose of evaluation and selection for a Building Our Future Scholarship.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant is responsible for ensuring that the application and supporting documents are submitted to arrive **no later than May 26, 2023.**

ACADEMIC ADVISOR'S/GUIDANCE COUNSELOR'S EVALUATION

APPLICANT NAME \_\_\_\_\_  
 Name of School \_\_\_\_\_  
 Address \_\_\_\_\_  
 Name of Advisor/Guidance Counselor \_\_\_\_\_ Title \_\_\_\_\_  
 How long have you known the applicant? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

APPLICANT'S TRAITS

Evaluate each category.

	Poor	Below Average	Average	Above Average	Superior	Remarks:
Cooperation						
Courtesy						
Dependability						
Industriousness						
Initiative						
Leadership						
Maturity						
Personal Appearance						
Self-Control						
Ability to select & achieve a goal						

Provide Grade Point Average: Overall \_\_\_\_\_ on a 3 4 5 pt. scale.  
 Major \_\_\_\_\_ on a 3 4 5 pt. scale.

Signature \_\_\_\_\_

**NOTE TO THE APPLICANT:** Give this form to your academic advisor in enough time so it can be completed and returned by **May 26, 2023**. **Please also attach one personal or professional reference letter with your application.** (Both advisor's evaluation and reference letter are required)

**NOTE TO THE ADVISOR:** Completed evaluation should be received by **May 26, 2023**.

Application, evaluation and reference letter should be emailed to [greg@abcma.org](mailto:greg@abcma.org) or mailed to:

**Greg Beeman**  
**The Building Our Future Scholarship Fund**  
**c/o Associated Builders and Contractors, MA Chapter**  
**100 Unicorn Park Drive, Suite 1**  
**Woburn, MA 01801**